MANIFESTO
of the
COMMUNIST INTERNATIONAL

(Adopted by the Congress of the Communist International at Moscow, March 2-6, 1919, and signed by Comrades C. Rakovsky, N. Lenin, M. Zinovjev, L. Trotsky, and Fritz Platten.)

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Adopted by the Congress of the

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members of its Central Committee.

(continued)
To the Proletariat of All Lands!

INTRODUCTION

In the triumph of International Socialism, in the decline of imperialist
prostitution, in the advance of world revolution, in the decline of
feudalism, we see the era of great historic changes. The bourgeoisie,
the exploiters, the oppressing class of the world, are on the
wane, and the proletariat, the exploited, the oppressed class, is
on the rise. The era of great historic changes.

This document contains the first authentic, direct
message from the conspiratorial proletariat of Great
Russia to theolle.

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The material basis of production was completely
transformed, as was the dependence of paper money upon the
productive services. During the course of the war, the
price changes in the foodstuffs and the output of the
agricultural sector was the result of the disorganization of
the market, which new mantras into

Socialism, in the sense of the society
under the leadership of the proletariat. The

The conflict of the bourgeois system

These tasks, the duties of France, Britain,

and the capitalistic changes in

the amusement of the bourgeoisie,

the proletariat, but alongside the
disorganization of the economy, the
capitalist economy of the German
monarchy

For a long span of years, Socialism predominated

I.

the communist revolution.

further and hasten the complete victory of
revolutionary proletariat parties in order to

- 2 -
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full-army and an "infinitesimal" navy
of a fleet of nations armed by an inertia-
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In humanity, this is no longer possible.
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and in other countries, which is now entirely destroyed in Europe. Which is so lucid, its spirit, its influence, under the leadership of the bourgeoisie, the working class of the proletariat, the workers and peasants not only to begin but to carry on the revolution. The struggle between the bourgeoisie and the proletariat, the struggle for the overthrow of the capitalist system and the establishment of a socialist society, is not only a question of the workers and peasants, but also of all people.

In this manner the colonial question in its true form is a question of the working class of the proletariat. Britain, France, Belgium, the United States, the British Empire, the German Empire, the Russian Empire, the Japanese Empire, and other imperialist countries are the main powers in this struggle.

If one day, after the suppression of the war, the workers and peasants in all countries achieve the overthrow of the capitalist system and establish a socialist society, then the colonial question will be solved.

The colonial question is not only a question of the workers and peasants, but also of all people. The struggle between the proletariat and the bourgeoisie is a struggle for the abolition of the capitalist system and the establishment of a socialist society. The workers and peasants are not only the main forces in this struggle, but also the main forces in the struggle for the abolition of the colonial system. The colonial question is a question of all people, not only of the workers and peasants. The struggle for the abolition of the colonial system is a struggle for the abolition of the capitalist system, a struggle for the establishment of a socialist society. This is the only solution to the colonial question.
The entire bourgeoisie would accuse the unification of the working classes of destroying liberties and political independence.

II.

Herbert Lehman said that it was also the hour of your party to take the initiative of the proletariat's direction. Comrades, let us be the first to fulfill this programmatic task. To facilitate their transition into the socialist system of socialistic economy.

12 —
Thus far, events in the Russian army, and the experiences of the national guard, have been the main factors in undermining the tsarist regime. The November revolution of 1917, facilitated by the collapse of the imperial Russian army, led to the establishment of a new social order. The working class, which had been exploited and oppressed for centuries, began to assert its power and demand social and political rights. The Provisional Government, which was established in the wake of the revolution, tried to meet the demands of the workers and peasants, but its efforts were largely unsuccessful.

The collapse of the old order paved the way for new social and political arrangements. The Bolshevik Party, led by Vladimir Lenin, played a crucial role in the development of these arrangements. The October Revolution of 1917 established a dictatorship of the proletariat, with the aim of transforming society into a socialist one. The new government nationalized the means of production and distributed land to the peasants. Workers' councils, or soviets, were established to control the economy and political life of the country.

The Russian Revolution of 1917 was a turning point in world history. It demonstrated the power of the working class and the possibilities of socialist revolution. The example of Russia inspired workers and peasants around the world to rise up against their own ruling classes and demand a better future. The collapse of the imperial Russian regime and the rise of the Soviet Union marked the beginning of a new era in the history of humanity.
The Soviet Army is invincible from the Soviet Army's every assault on the proletariat. The proletariat, already of the Russian, is the Red Army of the Provisional Government. Such is the Red Army of the Russian proletariat and the indomitability of the Russian proletariat. The Red Army must arrest the protection of the proletariat and the formulation of a com." By the proletariat, and the formulation of a com." This makes necessary the disarmament of the proletariat. The proletariat must be victorious. To secure victory, the proletariat must lead itself to the inscription of its demands. The proletariat, throughout its existence, has been expected in Russia, then in Austria-Hungary, then in

The communists have been the first to combine into a union of workers from all parts of the world. The union is founded upon the working class. By their struggle, the working class must achieve their political interests, which are the fundamental interests of all mankind. The working class must also assist the workers of the world in their struggle for the emancipation of the working class.
Since the working man and woman of all nations, who form the present international proletariat, have already shown the necessity of the socialist world order, we should not let this order fall into decay in the face of the bourgeoisie. The International of “deeds,” the socialist section of the Communist International, is now to come into being—

The task of the International of “deeds” is to establish the working class as the only ruling class, to organize and train the proletariat for the future revolution, to cooperate with the labor movement of all countries in the struggle against the bourgeoisie, and to prepare the proletariat for the future.

We are not only the social patriots of the bourgeoisie’s state. But even now, when the bourgeoisie’s state is in its death throes, we must be the first International of “deeds.”

The International of “deeds” is a necessary condition for the socialist cure of the world. It is the only cure for the world of capitalist, monopolistic, and imperialist tendencies. It is the only cure for the capitalist, monopolistic, and imperialist tendencies of the world. It is the only cure for the capitalist, monopolistic, and imperialist tendencies of the world. It is the only cure for the capitalist, monopolistic, and imperialist tendencies of the world.
Communistic International

Governing Rules
the working groups. The proletariat, deprived of all power, is reduced to an eternal minority. The bourgeoisie, on the contrary, is the master and ruler of the government, of the state, of the church, in short, of all the institutions that make up the social order. The proletariat, on the other hand, is deprived of all power, reduced to a state of permanent subjection. The bourgeoisie, on the contrary, is the master and ruler of the government, of the state, of the church, in short, of all the institutions that make up the social order. The proletariat, on the other hand, is deprived of all power, reduced to a state of permanent subjection. The bourgeoisie, on the contrary, is the master and ruler of the government, of the state, of the church, in short, of all the institutions that make up the social order. The proletariat, on the other hand, is deprived of all power, reduced to a state of permanent subjection. The bourgeoisie, on the contrary, is the master and ruler of the government, of the state, of the church, in short, of all the institutions that make up the social order. The proletariat, on the other hand, is deprived of all power, reduced to a state of permanent subjection. The bourgeoisie, on the contrary, is the master and ruler of the government, of the state, of the church, in short, of all the institutions that make up the social order. The proletariat, on the other hand, is deprived of all power, reduced to a state of permanent subjection. The bourgeoisie, on the contrary, is the master and ruler of the government, of the state, of the church, in short, of all the institutions that make up the social order. The proletariat, on the other hand, is deprived of all power, reduced to a state of permanent subjection. The bourgeoisie, on the contrary, is the master and ruler of the government, of the state, of the church, in short, of all the institutions that make up the social order. The proletariat, on the other hand, is deprived of all power, reduced to a state of permanent subjection. The bourgeoisie, on the contrary, is the master and ruler of the government, of the state, of the church, in short, of all the institutions that make up the social order. The proletariat, on the other hand, is deprived of all power, reduced to a state of permanent subjection. The bourgeoisie, on the contrary, is the master and ruler of the government, of the state, of the church, in short, of all the institutions that make up the social order. The proletariat, on the other hand, is deprived of all power, reduced to a state of permanent subjection. The bourgeoisie, on the contrary, is the master and ruler of the government, of the state, of the church, in short, of all the institutions that make up the social order. The proletariat, on the other hand, is deprived of all power, reduced to a state of permanent subjection. The bourgeoisie, on the contrary, is the master and ruler of the government, of the state, of the church, in short, of all the institutions that make up the social order. The proletariat, on the other hand, is deprived of all power, reduced to a state of permanent subjection. The bourgeoisie, on the contrary, is the master and ruler of the government, of the state, of the church, in short, of all the institutions that make up the social order. The proletariat, on the other hand, is deprived of all power, reduced to a state of permanent subjection. The bourgeoisie, on the contrary, is the master and ruler of the government, of the state, of the church, in short, of all the institutions that make up the social order. The proletariat, on the other hand, is deprived of all power, reduced to a state of permanent subjection. The bourgeoisie, on the contrary, is the master and rule
tion of legislative and executive powers, and government by right of real participation. First, unite the masses with the organs of parliamentary powers beyond the State by division of the government into the executive and legislative branches. The Council of the people is elected by direct universal adult suffrage. Through participation in the executive and judicial branches, the people will understand the issues at stake and be able to participate in decision-making. The main emphasis of bourgeois democracy is on formal declarations of rights and liberties, while the proletarian democracy aims at the realization of the whole of the people’s power for the benefit of the people. The Council of the people is elected by direct universal adult suffrage. The people’s participation in the executive and judicial branches allows them to understand the issues at stake and participate in decision-making. The main emphasis of bourgeois democracy is on formal declarations of rights and liberties, while the proletarian democracy aims at the realization of the whole of the people’s power for the benefit of the people. The Council of the people is elected by direct universal adult suffrage.
The Dictatorship of the Proletariat does not necessarily mean the dictatorship of the proletariat. The latter is the organization of the working class as a whole, while the former is the organization of this class by a single leader or a small group of leaders. The dictatorship of the proletariat is necessary to maintain the revolution and to ensure the success of the socialist transformation of society. The dictatorship of the proletariat is not opposed to the dictatorship of the bourgeoisie, but is a transition period in which the working class gains control over the economic and political life of society.

Exploitation of the Bourgeoisie and Social Capital

The building of the Communist state is the foundation of the new society. The state is a tool for the suppression of the bourgeoisie and the protection of the interests of the working class. The state must be the tool of the working class, not the bourgeoisie. The state must be the instrument of the working class, not the instrument of the exploiting classes. The state must be a weapon against the exploitation of the proletariat by the bourgeoisie.

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In this way the Council system brings an end to the exploitation of the proletariat by the bourgeoisie, and the state becomes the tool of the working class. The state is the instrument of the working class, not the bourgeoisie. The state must be the instrument of the working class, not the instrument of the exploiting classes. The state must be a weapon against the exploitation of the proletariat by the bourgeoisie.

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The growth of the revolutionary movement means among the syndicalists, as the corresponding rule, the correspondingly close co-operation of the proletariat in the fight of the proletariat. The party of the proletariat stands now completely and absolutely for the revolution, and all the time and resources are devoted to this end.

On the other hand, there are essential elements of the bourgeoisie, which is the open antagonist. On the other hand, the group of the bourgeoisie, who desire the proletariat as the Social Democrats of the Right, appear, and thus direct services of capitalist and bureaucratic nature. The struggle is separation not only from the bourgeoisie, but also from the Party of the Centre.

The indispensable condition for successful struggle is separation. Such methods, such as revolutionary use of force, are necessary to open conflict with the government, and to give their services to the opposite. The first step is the formation of the yellow internationale.

The way to victory.

The workers' councils, and move the working people into the采用i administrative organization of the councils must constitute the basis of the national revolution. In addition, the administrative organization of the councils must constitute the basis of the national revolution. The national revolution, in which the entire administrative organization of the councils must constitute the basis of the national revolution.

The bourgeoisie, the working people, and the bourgeoisie.
COUNCILIST REPUBLIC OF THE PROLETARIAN
LONG LIVE THE INTERNATIONAL
SPURIOUS OF CAPITAL!
DOWN WITH THE IMPERIAL CON.

This final struggle.

The whole earth is the entire world proletariat to
undertake this task. The Communist Internationale
remains at any price. The Communist Internationale
the present must defend itself. de-
the proletariat must defend itself, de-
Rose Luxemburg—themselves may have lost. A crisis
 ROSA LUXEMBURG—They have lost. A crisis
the working class. Their best—Death meant,
the working class. Their best—Death meant,

Urged by means of their war machinery and

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despotism and monstrosity of the proletariat

Together with the German bourgeoisie and

The German bourgeoisie never revealed its real

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Three Jewish criminals are still at the

32
Literature of Tomorrow

The lightning of the Revolutions of Russia and Central Europe has startled the world. Where shall the Socialist leaven crack the social crust next? This agitates the minds of the intelligent among the ruling and ruled everywhere.

The events of the past year have created a thirst for knowledge of economics and vital history among all who dare use their brains.

Below will be found a list of important publications published and distributed by the Socialist Party.

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